

Homeless Sex Offender Notification

Dover— The following subjects are not wanted. This is a Homeless Sex Offender Public Notification. If you have information that the listed subject is occupying a residence, please call 302-672-5306. Information may also be provided by calling Delaware Crime Stoppers at 1-800-TIP-3333, via the internet at <http://www.delaware.crimestoppersweb.com>.

Megan's Law Community Notice
THIS NOTICE IS PROVIDED FOR ADVISORY PURPOSES ONLY
THIS IS NOT A WARRANT FOR ARREST

DANIEL WOODSON

Subject: DANIEL WOODSON
Registration: 10/1/2010
Expiration: 9/30/2015
County: Kent
Sex: Male
Height: 5'11"
Weight: 180 lbs
Build: Medium
Eye Color: Blue
Hair Color: Black
Markings: None

Address: 1000 W. 10th St., Dover, DE 19904
County: Kent
City: Dover
State: DE
Zip: 19904

Offenses: 1. SEXUAL ABUSE OF A MINOR (18 DEL. CODE ANN. § 2245)
2. SEXUAL ABUSE OF A MINOR (18 DEL. CODE ANN. § 2245)
3. SEXUAL ABUSE OF A MINOR (18 DEL. CODE ANN. § 2245)

Classification: Sex Offender
Level: 1
Score: 1000
Points: 1000
Expiration: 9/30/2015

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CLAYTON L. BROWN

Subject: CLAYTON L. BROWN
Registration: 10/1/2010
Expiration: 9/30/2015
County: Kent
Sex: Male
Height: 5'11"
Weight: 180 lbs
Build: Medium
Eye Color: Blue
Hair Color: Black
Markings: None

Address: 1000 W. 10th St., Dover, DE 19904
County: Kent
City: Dover
State: DE
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Classification: Sex Offender
Level: 1
Score: 1000
Points: 1000
Expiration: 9/30/2015

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RYAN WOODSON

Subject: RYAN WOODSON
Registration: 10/1/2010
Expiration: 9/30/2015
County: Kent
Sex: Male
Height: 5'11"
Weight: 180 lbs
Build: Medium
Eye Color: Blue
Hair Color: Black
Markings: None

Address: 1000 W. 10th St., Dover, DE 19904
County: Kent
City: Dover
State: DE
Zip: 19904

Offenses: 1. SEXUAL ABUSE OF A MINOR (18 DEL. CODE ANN. § 2245)
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Classification: Sex Offender
Level: 1
Score: 1000
Points: 1000
Expiration: 9/30/2015

You can follow the Delaware State Police by clicking on:

[Delaware State Police Official Web Site](http://www.delawarecrimestoppersweb.com)

[Facebook](#)

[Twitter](#)

[Nextdoor](#)

Please tell us how we're doing via our [Citizen Satisfaction Survey](#).

*Presented by Public Information Officer, Master Corporal
Michael Austin*

Released: 031619 0810

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